Traffic and Road Safety Advisory Panel AGENDA

DATE: Monday 23 November 2015

6.30 pm TIME:

VENUE: Council Chamber, Harrow Civic Centre

MEMBERSHIP (Quorum 3) **Councillor Barry Kendler Chair: Councillors:** Jeff Anderson Susan Hall Jerry Miles (VC) Ameet Jogia Nitin Parekh Mrs Vina Mithani Mr L Gray Mr A Wood Advisers: Dr Anoop Shah **Reserve Members:** 1. Sachin Shah 1. Manjibhai Kara 2. Kairul Kareema Marikar

- 3. Aneka Shah
- 4. Ghazanfar Ali
- 2. Lynda Seymour
- 3. John Hinkley

Contact: Manize Talukdar, Democratic & Electoral Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 5 - 14)

That the minutes of the meeting held on 3 June 2015 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Wednesday 18 November 2015. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

1. A Petition to be presented by the residents of Kerry Court, Stanmore.

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

7. **REFERENCE FROM COUNCIL** (Pages 15 - 16)

To receive a reference from Council.

8. INFORMATION REPORT: PETITIONS (Pages 17 - 36)

Report of the Divisional Director, Commissioning Services.

9. ROAD SAFETY PLAN (Pages 37 - 84)

Report of the Divisional Director, Commissioning Services.

10. HEADSTONE LANE AREA PARKING REVIEW - PUBLIC CONSULTATION (Pages 85 - 138)

Report of the Divisional Director of Commissioning Services.

11. WHITMORE ROAD AREA PARKING REVIEW - STATUTORY CONSULTATION RESULTS (Pages 139 - 194)

Report of the Divisional Director Commissioning Services.

12. WEALDSTONE AREA PARKING REVIEW - PUBLIC CONSULTATION (Pages 195 - 246)

Report of the Divisional Director of Commissioning Services.

13. SOUTH HARROW AREA PARKING REVIEW - PUBLIC CONSULTATION (Pages 247 - 280)

Report of the Divisional Director Commissioning Services.

14. INFORMATION REPORT: 2015/16 TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE (Pages 281 - 318)

Report of the Divisional Director of Commissioning Services.

15. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]